ANNUAL QUALITY ASSURANCE REPORT

# AQAR

## 2016-17

### **SUBMITTED TO**

## NAAC

### BY

## **DEVCHAND COLLEGE**

## ARJUNNAGAR



September, 2017

| Part – A<br>1. Details of the Institution |                               |  |  |  |
|---|-------------------------------|--|--|--|
| 1.1 Name of the Institution               | DEVCHAND COLLEGE              |  |  |  |
| 1.2 Address Line 1                        | Arjunnagar                    |  |  |  |
| Address Line 2                            | Taluka: Kagal                 |  |  |  |
| City/Town                                 | Arjunnagar (via Nipani)       |  |  |  |
| State                                     | Maharashtra                   |  |  |  |
| Pin Code                                  | 591237                        |  |  |  |
| Institution e-mail address                | principal@devchandcollege.org |  |  |  |
| Contact Nos.                              | 08338-220113                  |  |  |  |
| Name of the Head of the Institution:      | Dr. P.M. Herekar              |  |  |  |
| Tel. No. with STD Code:                   | 08338-220113                  |  |  |  |
| Mobile:                                   | 09901573365                   |  |  |  |
| Name of the IQAC Co-ordinator:            | Dr. Lazarus P. Lanka          |  |  |  |
| Mobile:                                   | 09890677213                   |  |  |  |

iqacdevchandcollege@gmail.com

 1.3 NAAC Track ID (For ex. MHCOGN 18879)
 MHCOGN10856

 1.4 NAAC Executive Committee No. & Date: (For Example EC/32/A&A/143 dated 3-5-2004. This EC no. is available in the right corner- bottom of your institution's Accreditation Certificate)
 EC(SC)/18/A&A/56.3

 1.5 Website address:
 www.devchandcollege.org

 Web-link of the AQAR:
 www.devchandcollege.org/AQARs%202011-2016.html

 1.6 Accreditation Details
 Interval of the train the trained of trained of the trai

| Sl. No. | Cycle                 | Grade | CGPA  | Year of<br>Accreditation | Validity Period |
|---------|-----------------------|-------|-------|--------------------------|-----------------|
| 1       | 1 <sup>st</sup> Cycle | А     | 85.60 | 2004                     | 5 years         |
| 2       | 2 <sup>nd</sup> Cycle | В     | 2.89  | 2011                     | 5 years         |
| 3       | 3 <sup>rd</sup> Cycle | А     | 3.07  | 2016                     | 5 years         |

1.7 Date of Establishment of IQAC : DD/MM/YYYY

1.8 AQAR for the year (for example 2010-11)

IQAC e-mail address:

1.9 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011)

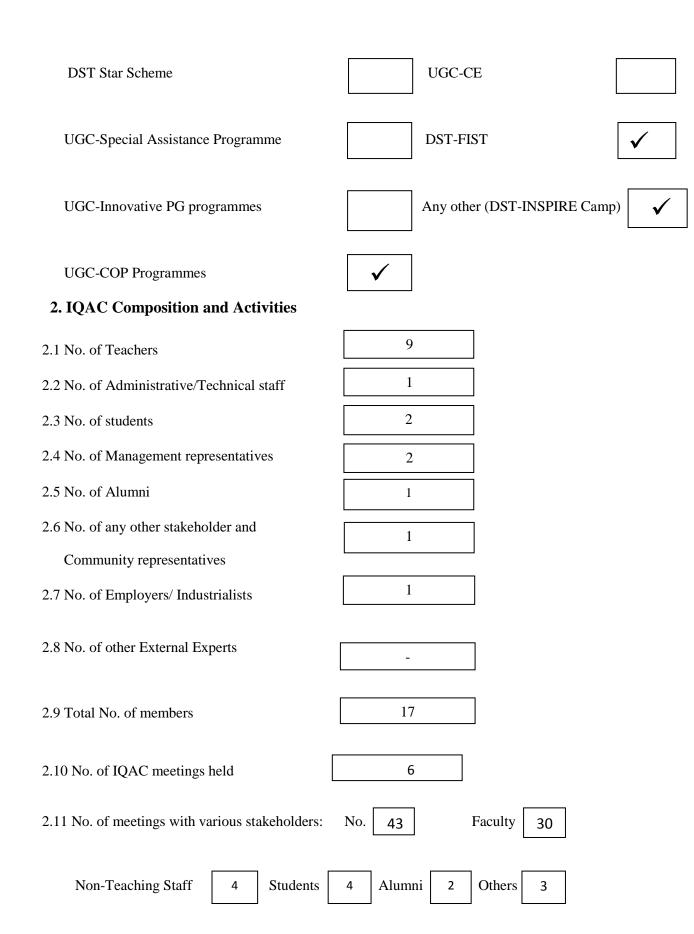
| i.   | AQAR | 11-12 | submitted to NAAC on 28/09/2012 |
|------|------|-------|---------------------------------|
| ii.  | AQAR | 12-13 | submitted to NAAC on 29/09/2013 |
| iii. | AQAR | 13-14 | submitted to NAAC on 17/10/2014 |
| iv.  | AQAR | 14-15 | submitted to NAAC on 30/09/2015 |
| v.   | AQAR | 15-16 | submitted to NAAC on 10/10/2016 |

02/01/2003

2016-2017

| 1.10 Institutional Status   |  |
|---|--|
| University  | State ✓ Central Deemed Private                 |
| Affiliated College  | Yes 🖌 No                                       |
| Constituent College   | Yes No 🖌                                       |
| Autonomous college of UGC   | Yes No 🖌                                       |
| Regulatory Agency approved Insti  | tution Yes <b>✓UGC</b> No                      |
| (eg. AICTE, BCI, MCI, PCI, NCI)   |  |
| Type of Institution Co-education  | ✓ Men Women                                    |
| Urban   | Rural 🖌 Tribal                                 |
| Financial Status Grant-in-aid   | ✓ UGC 2(f) ✓ UGC 12B $\checkmark$              |
| Grant-in-aid + S  | Self Financing                                 |
| 1.11 Type of Faculty/Programme  |  |
| Arts 🖌 Science 🖌  | Commerce 🖌 Law 🗌 PEI (Phys. Edu)               |
| TEI (Edu) Engineering   | Health Science Management                      |
| Others (Specify)  | Skill Development Courses                      |
| 1.12 Name of the Affiliating University ( <i>j</i>                                  | for the Colleges) Shivaji University, Kolhapur |
| 1.13 Special status conferred by Central/ S<br>Autonomy by State/Central Govt. / Un | State Government UGC/CSIR/DST/DBT/ICMR etc     |

| University with Potential for Excellence | UGC-CPE |  |
|--|---------|--|
|--|---------|--|



| 2.12 Has IQAC rec | eived any funding from UGC during the year? Yes No 🖌  |
|-------------------|---|
| If yes, m         | ention the amount NA  |
| 2.13 Seminars and | Conferences (only quality related)  |
| (i) No. of Sen    | inars/Conferences/ Workshops/Symposia organized by the IQAC   |
| Total Nos.:       | International National State Institution Level 3  |
| (ii) Themes       | <ol> <li>Power point presentation skills before PEER team organized for departments<br/>&amp; cells</li> <li>Documentation process</li> </ol> |

2.14 Significant Activities and Contributions made by IQAC

1. Introduced various quality enhancement initiatives for departments and cells

2. Self Study Report for the third cycle of reaccreditation prepared and sent to NAAC

3. Conducted MOCK NAAC a month before the actual Peer Team visit

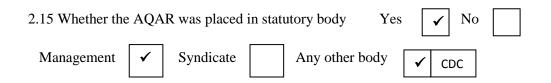
4. Future Plan prepared

#### 2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year

|    | Plan of Action  | Outcome  |
|----|---|--|
| 1. | Preparation for NAAC peer team visit (24 Oct. to 26 Oct., 2016)   | 1. Necessary preparations for NAAC Peer Team visit made.   |
| 2. | To introduce new subjects-<br>Microbiology at B.Sc.I and NCC<br>(Military science) at B.A.I   | 2. Microbiology at B.ScI and NCC<br>(Military science) at B.A.I commenced  |
| 3. | To start new specializations in<br>Zoology and Mathematics at<br>B. Sc. III   | 3. Specializations in Zoology and<br>Mathematics at B.Sc.III commenced.  |
| 4. | To send proposal to university for<br>new specializations in Electronics at<br>B. Sc. III, Geography at B.A. III and<br>M. Sc. in Physics | 4. Proposal sent to the university for new specializations in Electronics at B. Sc. III, Geography at B.A. III and M. Sc. in Physics.  |
| 5. | To sign more collaborations with industries and academia  | 5. Four collaborations signed by the departments of history, sociology and by Research Laboratory.   |
| 6. | To organise international, national conferences and workshops   | 6. One international conference, 2 national conferences and 3 Lead College workshops conducted.  |
| 7. | To start new skill development<br>courses   | 7. Certificate courses in Music , Advanced<br>Computer operations (2D and 3D<br>Animation), Tourism, Pronunciation of<br>English, Spectral Interpretation and Green<br>House technology introduced |
| 8. | To conduct induction program for<br>fresher teachers on research<br>methodology and use of ICT in the<br>classroom                        | 8. Induction program conducted for fresher<br>faculty on 'Research Methodology and use of<br>ICT in the classroom'.  |
| 9. | To increase greenery on the campus  | 9. On campus 35 saplings and 200 plants off campus   |

\* Attach the Academic Calendar of the year as Annexure. (See Annexure-I)



Provide the details of the action taken:

- 1. AQAR approved by the College Development Committee and Management.
- 2. Suggestions made by the bodies incorporated in the AQAR.
- 3. Valuable inputs provided by the Management and CDC members for the future course of action.

#### Part – B

#### Criterion – I

#### 1. Curricular Aspects

| Level of the<br>Programme | Number of<br>existing<br>Programmes | Number of<br>programmes added<br>during the year | Number of<br>self-financing<br>programmes | Number of value<br>added / Career<br>Oriented<br>programmes |
|---------------------------|-------------------------------------|--|---|---|
| Ph.D.                     | 07                                  | 01   |   |   |
| PG                        | 07                                  |  |   |   |
| UG                        | 11                                  | 03   | 03  |   |
| PG Diploma                |                                     |  |   |   |
| Advanced Diploma          |                                     |  |   |   |
| Diploma                   | 01                                  |  |   |   |
| Certificate               | 06                                  | 06   |   | 06  |
| Others (M.Phil.)          | 01                                  |  |   |   |
| Total                     | 33                                  | 10   | 03  | 06  |

#### 1.1 Details about Academic Programmes

| Interdisciplinary- | 01 | <br>01 | 01 |
|--------------------|----|--------|----|
| Agrochemicals and  |    |        |    |
| Pest Management    |    |        |    |

1.2. (i) Flexibility of the Curriculum:

- Introduction of CBCS for M.A., M. Com. & M.Sc. courses
- Core papers for M.A. and M.Com.
- Elective options for B.A., B. Com. and B.Sc. courses
- Open options for courses run by two distance education centres: Yashwantrao Chavan Maharashtra Open University (YCMOU), Nasik and Centre for Distance Education, Shivaji University, Kolhapur

(ii) Pattern of programmes:

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | 22                   |
| Trimester | 00                   |
| Annual    | 00                   |

| 1.3 Feedback from stakeholders*<br>(On all aspects) | Alumni 🖌 | Parents Employers Stude        | ents 🗸 |
|---|----------|--------------------------------|--------|
| Mode of Feedback : Online                           | Manual   | Co-operating schools (for PEI) |        |

#### \*Please provide an analysis of the feedback in the Annexure (See Annexure-II)

1.4 Whether there is any revision/update of regulation or syllabi, if yes, mention their salient aspects.

M.Com.I curriculum revised

- 1.5 Any new Department/Centre introduced during the year. If yes, give details.
  - 1. B.Sc. III- Zoology
  - 2. B.Sc. III- Mathematics
  - 3. B.Sc- I Microbiology

#### **Criterion – II**

#### 2. Teaching, Learning and Evaluation

| 2.1 Total No. of  | Total | Asst. Professors | Associate Professors | Professors | Others |
|-------------------|-------|------------------|----------------------|------------|--------|
| Permanent Faculty | 44    | 28               | 15                   | 00         | 01     |

2.2 No. of permanent faculty with Ph.D.

| 2.3 No. of Faculty Positions | As    | st.   | Asso  | ciate | Profe | essors | Oth | ners | То | tal |
|------------------------------|-------|-------|-------|-------|-------|--------|-----|------|----|-----|
| Recruited (R) & Vacant (V)   | Profe | ssors | Profe | ssors |       |        |     |      |    |     |
| during the year              | R     | V     | R     | V     | R     | V      | R   | V    | R  | V   |
|                              | 00    | 11    |       |       |       |        |     |      | 00 | 11  |

24

2.4 No. of Guest and Visiting faculty and Temporary faculty:

| 12 | 12 | 34 |
|----|----|----|
|    |    |    |

2.5 Faculty participation in conferences and symposia:

| No. of Faculty   | International level | National level | State/Regional |
|------------------|---------------------|----------------|----------------|
| Attended         | 00                  | 03             | 19             |
| Presented papers | 06                  | 10             | 03             |
| Resource Persons | 00                  | 01             | 16             |

2.6 Innovative processes adopted by the institution in Teaching and Learning:

- 1. Experiential learning through field training of soil and water analysis by the Department of Agrochemicals & Pest Management
- 2. Role play- Mock Parliament by the Department of Political Science
- 3. Student tutorship by Departments of English and Chemistry
- 4. Manual and Tally Accounting Module by Department of Commerce
- 5. Interviewing local businessmen and writing reports based on interviews by Department of Commerce
- 6. Cross over Learning- B.Sc.III students taken to wind station, Chalkewadi (Dist: Satara)
- 7. Learning by Doing Science: Learning of thin film deposition by doing experimental work by B.Sc. III students Department of Physics
- 8. Practical exposure to business by setting up Business Stalls by students on College Annual Day.

| 2.7  | Total No. of actual teaching days<br>during this academic year   | 243  |                         |
|------|--|--|-------------------------|
| 2.8  | Examination/ Evaluation Reforms initiated by<br>the Institution (for example: Open Book Examination, Bar Coding,<br>Double Valuation, Photocopy, Online Multiple Choice Questions) | <ol> <li>Online example</li> <li>Open book</li> <li>Unit test</li> </ol> | mination<br>examination |
| 2.9  | No. of faculty members involved in curriculum<br>restructuring/revision/syllabus development<br>as member of Board of Study/Faculty/Curriculum Development work                    | 00<br>·kshop   | 00                      |
| 2.10 | Average percentage of attendance of students 87  |  |                         |

2.11 Course/Programme wise distribution of pass percentage:

| Title of the<br>Programme | Total no. of students | Division      |       |       |       |        |
|---------------------------|-----------------------|---------------|-------|-------|-------|--------|
|                           | appeared              | Distinction % | I %   | II %  | III % | Pass % |
| B.Sc.                     | 150                   | 18.66         | 31.72 | 24.68 | 00    | 75.06  |
| B.Com.                    | 148                   | 6.08          | 17.57 | 52.70 | 0.68  | 77.03  |
| B.A.                      | 199                   | 6.14          | 24.78 | 44.18 | 2.12  | 77.22  |
| M.Sc.                     | 22                    | 18.18         | 68.18 | 4.55  | 00    | 90.91  |
| M.Com.                    | 16                    | 18.75         | 12.50 | 25    | 00    | 56.25  |
| M.A.                      | 93                    | 7.53          | 36.60 | 36.60 | 1.08  | 81.81  |

2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:

- Preparation of academic calendar
- Induction training program for newly appointed teachers
- Training to faculty in the use of e-resources
- Monitoring transaction of curricular and co- curricular activities through annual scrutiny of academic diaries of the faculty
- Motivating and facilitating faculty for participation in Refresher, Orientation and Short Term Courses
- Measures for quality improvement in teaching, learning and evaluation such as encouragement to use innovative methods involving student participation
- Promotion of co-curricular, extension and professional development related activities
- Analysis and reporting of examination results
- Taking feedback on faculty performance and analysis of the same
- Face lifting and strengthening of science laboratories and geography laboratory
- Encouraging student participation in curricular, co-curricular and extension activities
- Training to administrative staff through Lead College Scheme

- Number of faculty Faculty / Staff Development Programmes benefitted 09 Refresher courses UGC - Faculty Improvement Programme ---HRD programmes (Short term courses) 03 Orientation programmes 04 Faculty exchange programme ----Staff training conducted by the university ---Staff training conducted by other institutions 01 Summer / Winter schools, Workshops, etc. 02 Others ----
- 2.13 Initiatives undertaken towards faculty development

2.14. Details of Administrative and Technical staff

| Category                | Number of | Number of | Number of        | Number of        |
|-------------------------|-----------|-----------|------------------|------------------|
|                         | Permanent | Vacant    | permanent        | positions filled |
|                         | Employees | Positions | positions filled | temporarily      |
|                         |           |           | during the Year  |                  |
| Administrative<br>Staff | 78        | 25        | 00               | 02               |
| ~~~~~~                  |           |           |                  |                  |
| Technical               | 01        | 01        | 00               | 00               |
| Staff                   |           |           |                  |                  |

#### **Criterion – III**

#### 3. Research, Consultancy and Extension

- 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution
  - Induction training for fresher teachers on 'Research Methodology & Use of ICT in TLE'
  - Promoted students' participation in University Research Programs like *Avishkar* which are held annually
  - Encouragement to students and faculty to participate in seminars/conferences/workshops at state, national & international levels
  - Guidance to various departments in Institutional Social Responsibility activities
  - Laboratory facilities kept open to students from other colleges

#### 3.2 Details regarding major projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         |            |           |
| Outlay in Rs. Lakhs |           |         |            |           |

#### 3.3 Details regarding minor projects

|                | Completed | Ongoing | Sanctioned | Submitted |
|----------------|-----------|---------|------------|-----------|
| Number         | 01        | 04      | -          | -         |
| Out lay in Rs. | 1.10      | 6.15    | -          | -         |
| (In Lakhs)     |           |         |            |           |

#### 3.4. Details on research publications

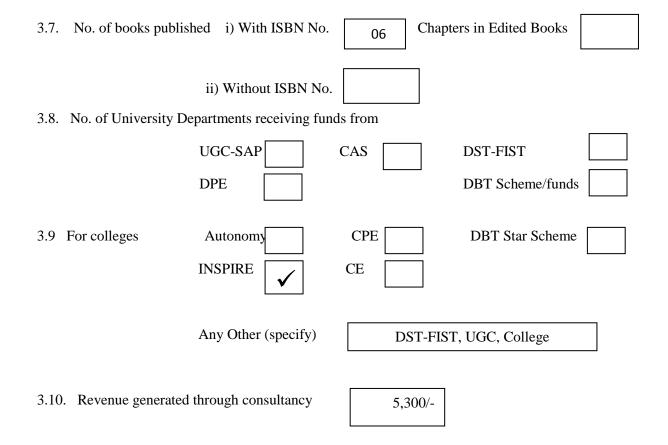
|                            | International | National | Others |
|----------------------------|---------------|----------|--------|
| Peer Reviewed Journals     | 18            | 01       |        |
| Non-Peer Reviewed Journals | 04            | 06       |        |
| e-Journals                 | 01            |          |        |
| Conference Proceedings     | 05            | 14       |        |

#### 3.5 Details on Impact factor of publications:

| Range | 0 - 8.52 | Average | 3.802 | h-index | 0 - 25 | Nos. in SCOPUS | 11 |  |
|-------|----------|---------|-------|---------|--------|----------------|----|--|
|       |          |         |       |         |        |                |    |  |

3.6 Research funds sanctioned and received from various funding agencies, industry and otherOrganisations

| Nature of the Project   | Duration<br>Year | Name of the funding Agency | Total grant sanctioned | Received                                 |
|---|------------------|----------------------------|------------------------|--|
| Major projects  | -                | -                          | -                      | -  |
| Minor projects  | 2016-17          | UGC                        | 6,15,000/-             | 30,000/-                                 |
| Interdisciplinary Projects  |                  | DST-FIST                   | 80,00,000/-            | 62,00,000/-                              |
| Industry sponsored  |                  |                            |                        |  |
| Projects sponsored by the<br>University/ College                            | -                | -                          | -                      | -  |
| Students' research projects<br>(other than compulsory by<br>the University) | 2016-17          | College                    | 35,000/-               | 35,000/-                                 |
| Any other(INSPIRE)  | 2016-17          | DST (INSPIRE)              | 10,75,000/-            | 8,00,000/-                               |
|   | 2010-17          | MoEF                       | 12,16,628/-            | 9,73,302/-<br>(Utilization<br>submitted) |
| Total   | 2016-17          |                            | 1,09,41,628/-          | 80,38,302/-                              |



| 2.11 M <sub>o</sub> | of conformance | organized by the Institution |
|---------------------|----------------|------------------------------|
| <b>J.11. INO.</b>   | of conferences | organized by the institution |
|                     |                |                              |

|   | Level             | International            | National | State | University | College | 1    |
|---|-------------------|--------------------------|----------|-------|------------|---------|------|
|   | Number            | 01                       | 03       | -     | -          | -       |      |
|   | Sponsoring        | Self                     | UGC,     |       |            |         |      |
|   | agencies          | ( Dept. of History in    | DST      |       |            |         |      |
|   |                   | collaboration with       | (INSPIRE |       |            |         |      |
|   |                   | IGCCIA,CIU,              | Camp)    |       |            |         |      |
|   |                   | IGTMSU-ZI,               |          |       |            |         |      |
|   |                   | RO,CSIR)                 |          |       |            |         |      |
| 3.12. No. of faculty served as experts, chairpersons or resource persons       08         3.13 No. of collaborations       International       01       National       01 |                   |                          |          |       |            |         |      |
| 3.14 1  | No. of linkages c | created during this year | 15       |       |            |         |      |
| 3.15 Total budget for research for current year in lakhs:   |                   |                          |          |       |            |         |      |
| From Funding agency70.30From Management of University/College0.60   |                   |                          |          |       |            |         | 0.60 |
| Тс  | otal              | 70.90                    |          |       |            |         |      |

3.16 No. of patents received this year

| Type of Patent |         | Number |
|----------------|---------|--------|
| National       | Applied | -      |
| Inational      | Granted | -      |
| International  | Applied | -      |
| International  | Granted | -      |
| Commercialised | Applied | -      |
| Commerciansed  | Granted | -      |

3.17. No. of research awards/ recognitions received by faculty and research fellows of the institute in the year

| Total | International | National | State | University | District | College |
|-------|---------------|----------|-------|------------|----------|---------|
|       | -             | 01       | -     | 02         | -        | -       |

| 3.18. No. of faculty from the Institution who are Ph. D. Guides |
|---|
|---|

and students registered under them

| 08 |  |
|----|--|
| 18 |  |
|    |  |

03

3.19. No. of Ph.D. awarded by faculty from the Institution

| 3.20. No. of Research scholars receiving the Fello | owships (Newly en | rolled + o | existing ones)      |    |
|--|-------------------|------------|---------------------|----|
| JRF - SRF -  | Project Fellows   | -          | Any other           |    |
| 3.21. No. of students participated in NSS events:  |                   |            |                     |    |
|  | University level  | 05         | State level         | 01 |
|  | National level    | 01         | International level | -  |
|  |                   |            |                     |    |
| 3.22. No. of students participated in NCC events:  |                   |            |                     |    |
|  | University level  | 07         | State level         | 02 |
|  | National level    | 02         | International level | -  |
|  |                   |            |                     |    |
| 3.23. No. of Awards won in NSS:                    |                   |            |                     |    |
|  | University level  |            | State level         |    |
|  | National level    |            | International level |    |
| 3.24. No. of Awards won in NCC:                    |                   |            |                     |    |
|  | University level  |            | State level         |    |
|  | National level    |            | International level |    |
|  |                   |            |                     |    |
|  |                   |            |                     |    |
| 3.25. No. of Extension activities organized        |                   |            | г                   |    |
|  | University forum  | 06         | College forum       | 24 |
|  |                   |            |                     | 14 |

Any other (*Swayamsiddha Sachetana* Forum) 05

12

NSS

NCC

## 3.26. Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility

| 1       Celebration of International<br>Yoga Day         2       Social forestation/ Tree<br>Plantation done with active<br>participation of<br>the Management         3       Tree Plantation (Shatkoti<br>Vruksh Lagwad)         4       Celebration of Tree<br>Conservation Day         5       Cleanliness Campaign<br>(International Youth Day         6       Patriotic event on<br>Independence Day- sent<br>700 Rakhis on the eve of<br>Raksha Bandhan to BSF<br>Soldiers         7       Tying Rakhis to plants or<br>the eve of Raksha Bandha         8       Career Guidance for Girls<br>'Career in Journalism' by<br>journalist Manisha<br>Subhedar         9       Swachata Abhiyan         10       Organ donation camp         11       Group Discussion on<br>Women's Issues | College Ve NSS NCC Dept. of Chemistry NCC | 21/06/2016<br>01/07/16<br>Bastawade village<br>05/07/2016<br>College campus<br>23/7/2016 | Faculty,<br>students<br>Villagers<br>College | Health Awareness<br>200 plants & 60<br>seedling planted<br>Environmental |
|---|---|--|--|--|
| Plantation done with activ<br>participation of<br>the Management3Tree Plantation (Shatkoti<br>Vruksh Lagwad)4Celebration of Tree<br>Conservation Day5Cleanliness Campaign<br>(International Youth Day6Patriotic event on<br>Independence Day- sent<br>700 Rakhis on the eve of<br>Raksha Bandhan to BSF<br>Soldiers7Tying Rakhis to plants or<br>the eve of Raksha Bandhan8Career Guidance for Girls<br>'Career in Journalism' by<br>journalist Manisha<br>Subhedar9Swachata Abhiyan10Organ donation camp11Group Discussion on<br>Women's Issues12Speech on 'Women's  | NCC<br>Dept. of<br>Chemistry              | Bastawade village<br>05/07/2016<br>College campus  |  | seedling planted   |
| Vruksh Lagwad)4Celebration of Tree<br>Conservation Day5Cleanliness Campaign<br>(International Youth Day)6Patriotic event on<br>Independence Day- sent<br>700 Rakhis on the eve of<br><i>Raksha Bandhan</i> to BSF<br>Soldiers7Tying Rakhis to plants or<br>the eve of <i>Raksha Bandha</i> 8Career Guidance for Girls<br>'Career in Journalism' by<br>journalist Manisha<br>Subhedar9Swachata Abhiyan10Organ donation camp11Group Discussion on<br>Women's Issues12Speech on 'Women's   | Dept. of<br>Chemistry                     | College campus   | College                                      | Environmental  |
| Conservation Day5Cleanliness Campaign<br>(International Youth Day)6Patriotic event on<br>Independence Day- sent<br>700 Rakhis on the eve of<br><i>Raksha Bandhan</i> to BSF<br>Soldiers7Tying Rakhis to plants or<br>the eve of <i>Raksha Bandhan</i> 8Career Guidance for Girls<br>'Career in Journalism' by<br>journalist Manisha<br>Subhedar9Swachata Abhiyan10Organ donation camp11Group Discussion on<br>Women's Issues12Speech on 'Women's  | Chemistry                                 | 23/7/2016  |  | consciousness  |
| <ul> <li>(International Youth Day</li> <li>Patriotic event on<br/>Independence Day- sent<br/>700 Rakhis on the eve of<br/><i>Raksha Bandhan</i> to BSF<br/>Soldiers</li> <li>Tying Rakhis to plants or<br/>the eve of <i>Raksha Bandha</i></li> <li>Career Guidance for Girls<br/>'Career in Journalism' by<br/>journalist Manisha<br/>Subhedar</li> <li><i>Swachata Abhiyan</i></li> <li>Organ donation camp</li> <li>Group Discussion on<br/>Women's Issues</li> <li>Speech on 'Women's</li> </ul>  | NCC                                       | College  | Students                                     | Environmental<br>consciousness   |
| Independence Day- sent700 Rakhis on the eve of <i>Raksha Bandhan</i> to BSFSoldiers7Tying Rakhis to plants or<br>the eve of <i>Raksha Bandha</i> 8Career Guidance for Girls<br>'Career in Journalism' by<br>journalist Manisha<br>Subhedar9Swachata Abhiyan10Organ donation camp11Group Discussion on<br>Women's Issues12Speech on 'Women's   |   | 12/8/2016<br>College   | Students                                     | Health awareness   |
| the eve of Raksha Bandha8Career Guidance for Girls<br>'Career in Journalism' by<br>journalist Manisha<br>Subhedar9Swachata Abhiyan10Organ donation camp11Group Discussion on<br>Women's Issues12Speech on 'Women's  | Swayamsiddha<br>Sachetana Forum           | 15/08/2016<br>College  | BSF Soldiers                                 | Patriotism   |
| 'Career in Journalism' by<br>journalist Manisha<br>Subhedar9Swachata Abhiyan10Organ donation camp11Group Discussion on<br>Women's Issues12Speech on 'Women's  |   | 17/08/2016<br>College  |  | Environmental<br>consciousness   |
| 10Organ donation camp11Group Discussion on<br>Women's Issues12Speech on 'Women's  | 2   | 23/08/2016<br>College  | 250<br>Girls                                 | Women<br>empowerment   |
| 11       Group Discussion on Women's Issues         12       Speech on 'Women's   | NCC                                       | 12/09/2016<br>Ramnagar,<br>Nipani  | Local area                                   | Health awareness   |
| Women's Issues     12     Speech on 'Women's  | NSS                                       | 14/09/2016   | 150  | Awareness  |
| 1   | Swayamsiddha<br>Sachetana Forum           | 27/09/2016<br>College  | Girls  | Gender<br>awareness  |
| Safety & Law' by Deputy<br>Police Commissioner,<br>Crime Branch (CBI),<br>Kolhapur, Vishnavi Patil  | Committee                                 | 29/09/2016<br>College  | Girls  | Self-protection<br>techniques  |
| 13   Cleanliness campaign   | (PSH)                                     | 02/10/2016<br>College  | Campus                                       | Cleanliness<br>awareness   |

| 14 | Blood donation camp                               | NSS                             | 04/10/16<br>Gymkhana                       | Society                         | 60 bottles<br>collected     |
|----|---|---------------------------------|--|---------------------------------|-----------------------------|
| 15 | Swachha Bharat Abhiyan<br>Cycle Rally             | NCC                             | 04/10/2016<br>Kodani                       | 150                             | Environmental<br>awareness  |
| 16 | Poster Exhibition on Indian<br>Women Achievers    | Swayamsiddha<br>Sachetana Forum | 08/10/2016<br>College                      | Girls                           | Gender<br>awareness         |
| 17 | Special camp                                      | NSS                             | 17/12/2016 to<br>23/12/2016<br>Bastawade   | Villagers                       | NSS                         |
| 18 | 'Plastic free & Weed free<br>Village' campaign    | NSS                             | 19/12/2016<br>Koulage                      | Villagers                       | Environmental consciousness |
| 19 | Cashless India                                    | NSS                             | 10/02/2017                                 | 5132<br>villagers               | Social awareness            |
| 20 | Cashless India                                    | NSS                             | 15/02/2017<br>Nipani                       | Small<br>merchants &<br>vendors | Social awareness            |
| 21 | Road Safety Program                               | NCC                             | 12/04/2017<br>NH4 –Highway,<br>Nipani area | Students and faculty            | Social awareness            |
| 22 | Cashless Training                                 | NCC                             | 13/04/2017<br>College                      | Students                        | Social awareness            |
| 23 | Training on 'Homemade<br>food Items and its Sale' | NSS                             | 27/02/2017<br>Bastavade village            | 50 women                        | Entrepreneurship            |

#### **Criterion – IV**

#### 4. Infrastructure and Learning Resources

4.1 Details of increase in infrastructure facilities:

| Facilities   | Existing | Newly created | Source of<br>Funding | Total    |
|--|----------|---------------|----------------------|----------|
| Campus area  | 45 Acres | -             | -                    | 45 Acres |
| Class rooms  | 34       | -             | -                    | 34       |
| Laboratories   | 13       | 02            | Management           | 15       |
| Seminar Halls  | 02       | 00            | -                    | 02       |
| No. of important equipments purchased ( $\geq$ 1-0 lakh) during the current year | -        | -             | -                    | -        |
| Value of the equipment purchased during<br>the year (Rs. in lakhs)               | -        | 10.81         | Management           | 10.81    |
| Others   | -        | -             | -                    | -        |

4.2 Computerization of administration and library

- Administrative work and library transactions computerized.
- E-resources in the library made available to students and staff.
- Online processes introduced in administrative office for university admissions and examinations.

#### 4.3 Library services

|                      | Exi    | sting       | Newly added |          | То        | tal         |
|----------------------|--------|-------------|-------------|----------|-----------|-------------|
|                      | No.    | Value       | No.         | Value    | No.       | Value       |
|                      |        | (Rs.)       |             | (Rs.)    |           | (Rs.)       |
| Text Books           | 18,794 | 11,78,390/- | 57          | 7,154/-  | 18,851    | 11,85,544/- |
| Reference Books      | 31,054 | 21,17,422/- | 183         | 73,560/- | 31,237    | 21,90,982/- |
| Journals/periodicals | 45     | 4,58,126/-  | 16          | 36,985   | 61        | 4,95,111/-  |
| e-Books(Subscribed   | 97,000 |             | 30,38,000   | 5,725/-  | 31,35,000 | 31,450/-    |
| to Shodh Sindhu)     |        | 25,725/-    |             |          |           |             |
| e-Journals           | 6,000  |             |             |          | 6,000     |             |
| (Subscribed to Shodh |        |             |             |          |           |             |
| Sindhu)              |        |             |             |          |           |             |
| Digital Database     | 49,848 |             | 240         |          | 50,088    |             |
| CD & Video           | 35 CDs | 8,648/-     | -           |          | 35 CDs    | 8,648/-     |
| Others (News Paper)  | 07     | 1,50,399/-  | 00          | 8444/-   | 07        | 158843/-    |
|                      |        |             |             | p.a.     |           |             |

4.4 Technology upgradation (overall)

|           | Total<br>Comput<br>ers | Computer<br>Labs | Internet            | Browsing<br>Centres | Computer<br>Centres | Office | Depts. | Others |
|-----------|------------------------|------------------|---------------------|---------------------|---------------------|--------|--------|--------|
| Existing  | 193                    | 04               | 03<br>(60GB)        | 10                  | 03                  | 16     | 08     | -      |
| Added     | 06                     | -                | Jio Wi-Fi<br>router | -                   | -                   | -      | -      | -      |
| Discarded | 07                     | -                | -                   | -                   | -                   | -      | -      | -      |
| Total     | 192                    | 04               | 04                  | 10                  | 03                  | 16     | 08     | -      |

4.5. Computer, Internet access, training to teachers and students and any other programme for

technology upgradation (Networking, e-Governance etc.)

- 1. Workshop on 2D and 3D animation for students by Mr. Sachin Salokhe
- 2. Jetking Workshop conducted for students by Ms. Vinaya Kadam and Jyoti Kadam
- 3. Workshop on 'Training in Advanced Excel' organised for administrative staff under Lead College Scheme on 18/03/17 by Department of Commerce

4.6. Amount spent on maintenance in lakhs Rs. :

| i) ICT  | 1.16 |
|---|------|
| ii) Campus Infrastructure and facilities          | 2.41 |
| iii) Equipments                                   |      |
| iv) Others (Hostel renovation<br>and maintenance) | 2.58 |
| Total :   | 6.15 |

#### Criterion – V

#### 5. Student Support and Progression

5.1. Contribution of IQAC in enhancing awareness about Student Support Services

- 1. Notification about support services
- 2. Introduction of support services to students through induction and welcome programmes
- 3. Orientation of faculty and administrative staff about new support services
- 4. Information published on institutional website

#### 5.2. Efforts made by the institution for tracking the progression

- 1. Departmental registers for monitoring student progression to higher courses
- 2. Result analysis
- 3. Feedback from Alumni and Parents
- 4. Student mentoring scheme

#### 5.3. (a) Total Number of students

| UG   | PG  | Ph. D. | Others-      |
|------|-----|--------|--------------|
| 1811 | 419 | 18     | M.Phil<br>04 |

- (b) No. of students outside the state
- (c) No. of international students

| 1093 |  |
|------|--|
|      |  |
| 00   |  |

| Women |     | М     | en   |       |
|-------|-----|-------|------|-------|
|       | No  | %     | No   | %     |
| 11    | 129 | 50.63 | 1101 | 49.37 |

|         |     | L  | ast Year |            |       |         |     | Т  | his Year |            |       |
|---------|-----|----|----------|------------|-------|---------|-----|----|----------|------------|-------|
| General | SC  | ST | OBC      | Physically | Total | General | SC  | ST | OBC      | Physically | Total |
|         |     |    |          | Challenged |       |         |     |    |          | Challenged |       |
| 1475    | 349 | 08 | 245      | 10         | 2225  | 1605    | 350 | 10 | 251      | 14         | 2230  |

Demand ratio U.G.: 1.35

P.G.: 0.85

Drop out % U.G.: 5.66 P.G.: 6.33

5.4. Details of student support mechanism for coaching for competitive examinations (if any)

- 1. Training in competitive examinations under COC courses to B.A., B.Com. and B.Sc. Part II students No. of beneficiaries: 537
- 2. Competitive examination conducted by Competitive Examination Cell No. of beneficiaries :200
- 3. Competitive Examination Cell: Separate library with 1418 books (Books for NET/SET and competitive examination-276, Books for remedial coaching-1142 CDs: 17)
- 4. NET /SET Coaching by Department of AgPM- No. of beneficiaries: 93
- 5. Guest lecture by Department of History on 'Preparation for Competitive Examinations' No. of beneficiaries: 184

| No. of students/ | 1014                    |           |      |    |        |
|------------------|-------------------------|-----------|------|----|--------|
| 5.5. No. of stud | ents qualified in these | examinati | ions |    |        |
| NET              | SET/SLET                | 01        | GATE |    | CAT    |
| IAS/IPS etc      | State PSC               |           | UPSC | 01 | Others |

5.6. Details of student counselling and career guidance

| 1.  | One day workshop by Department of History on 'Dairy Industry' - No. of              |
|-----|---|
|     | beneficiaries- 110  |
| 2.  | Corporate placement training by Tata Consultancy Services, Thane to students of     |
|     | B. A., B.Com. and B.Sc.III- No. of beneficiaries -121                               |
| 3.  | Career guidance workshop by UDAN , Yuvak Biradari, Mumbai, India - No. of           |
|     | Beneficiaries: 150  |
| 4.  | Organized workshop on Green House Technology for students and farmers - No. of      |
|     | beneficiaries: 105  |
| 5.  | Lecture on Career guidance by Competitive Examination Cell- No. of beneficiaries :  |
|     | 250   |
| 6.  | Special coaching for M.Sc. Entrance examination to B.Sc. III Students: No. of       |
|     | beneficiaries-103   |
| 7.  | Career guidance to girls by Swayamsiddha Sachetana Forum: 'Career in Journalism' by |
|     | journalist Manisha Subhedar - No. of beneficiaries: 250                             |
| 8.  | Training by Department of Computer science for Web Designing, D.T.P. Talley, and    |
|     | Hardware networking - No. of beneficiaries:336                                      |
| 9.  | Psychological counseling through student counseling and mentoring cell- No. of      |
|     | beneficiaries:10 (Male: 05 Female: 05)  |
| 10. | Water & soil analysis training by Dept. of Agrochemicals & Pest Management- No. of  |
|     | beneficiaries: 100  |
|     |   |

No. of students benefitted

1632

#### 5.7. Details of campus placement

| On campus             |                    |                    | Off Campus         |
|-----------------------|--------------------|--------------------|--------------------|
| Number of             | Number of Students | Number of Students | Number of Students |
| Organizations Visited | Participated       | Placed             | Placed             |
| 03                    | 207                | 10                 | 08                 |

#### 5.8. Details of gender sensitization programmes

| 1. | Group Discussion on women's issues by <i>Swayamsiddha Sachetana Forum</i> on 27/09/2016 |
|----|---|
| 2. | Speech on 'Women's Safety & Law' by Deputy Police Commissioner, Crime Branch            |
|    | (CBI), Kolhapur, Vishnavi Patil by Internal Complaints Committee (PSH) on               |

29/09/2016
3. Poster Exhibition on 'Indian Women Achievers' by *Swayamsiddha Sachetana Forum* on 08/10/2016 Make Table

#### 5.9 Students Activities

5.9.1 No. of students participated in Sports, Games and other events

|                      | State/ University level     | 46          | National level     | 08        | International level | 00 |
|----------------------|-----------------------------|-------------|--------------------|-----------|---------------------|----|
|                      | No. of students participa   | ated in cul | ltural events      |           |                     |    |
|                      | State/ University level     | 30          | National level     | 04        | International level | 00 |
| 5.9.2 <mark>.</mark> | No. of medals /awards w     | on by stuc  | lents in Sports, C | Games and | l other events      |    |
|                      | Sports: State/ University   | level 03    | National lev       | el 08     | International level | 00 |
|                      | Cultural: State/ University | level       | 02 National le     | evel 04   | International level | 00 |
|                      | Other events: State/ Unive  | ersity leve | el 01              |           |                     |    |

#### 5.10. Scholarships and Financial Support

|   | Number of students | Amount      |
|---|--------------------|-------------|
| Financial support from Management                             | 67                 | 1,25,661    |
| Financial support from government                             | 332                | 12,38,424/- |
| Financial support from other sources(Shivaji University merit | 12                 | 80,000/-    |
| scholarship)  |                    |             |
| Number of students who received International/ National       | -                  | -           |
| recognitions  |                    |             |
| Other fellowships*  | 09                 | 1,15,000/-  |

\* Malhotra Weikfield Foundation, Pune, Shivaji University Merit Scholarship, State Social Welfare.

#### 5.11 Student organised / initiatives

| Fairs: State/ University level           | National level     | <br>International level |  |
|--|--------------------|-------------------------|--|
| Exhibition: State/ University le         | vel National level | <br>International level |  |
| 5.12 No. of social initiatives undertake | n by the students  |                         |  |

5.13 Major grievances of students (if any) redressed: Nil

#### Criterion – VI

#### 6. Governance, Leadership and Management

6.1 State the Vision and Mission of the institution

#### Vision:

#### <u>Tamaso Ma Jyotirgamaya</u>

(i.e. Transition from Darkness to Light)

'The present era is the era of knowledge. Every child should get quality education at minimal cost to carry out the duties of a responsible citizen. It is education which develops thought, intellect, and moral values'. – Padmabhushan Shri Devchandji Shah

#### Mission:

1. To provide quality education to the rural and socially and economically backward students (children of beedi workers and farm labourers) and to make them globally competent

2. To promote scientific temper, research and environmental consciousness

3. To inculcate human values such as equality, honesty, compassion and discipline

4. To promote the values of social service, secularism and nationalism

6.2. Does the Institution has a Management Information System

Yes

6.3. Quality improvement strategies adopted by the institution for each of the following:

#### 6.3.1 Curriculum Development

**Strategy** – To encourage faculty to contribute in updating the syllabus designed by the university and fill the gaps, if any, by designing new skill development courses so as to convert students into good human resources

#### Activities -

- Motivation to faculty for sending suggestions to university and contribute their expertise in the revision of syllabus (undertaken by the university after every three years) 05
- New short term/skill development courses introduced during the year
- 1. Certificate Course in Tourism Department of History
- 2. Certificate Course in Spectral Interpretation Department of Chemistry
- 3. Certificate Course in Pronunciation of English Department of English
- 4. Certificate Course in Green House Technology Department of AgPM
- 5. Certificate Course in 2D & 3D Animation Department of Computer Science
- 6. Certificate Course in Music

#### 6.3.2 Teaching and Learning

**Strategy** – To make teaching and learning process interesting and effective through the adoption of a judicious mix of traditional and modern methods relying on greater use of ICT

#### Activities –

- Provision of ICT- based study material (e-books, e-journals, etc.) to students in the library
- Provision of syllabus based e-notes and power point presentations for students' reference through library repository. The same is also made available on the college website
- Organisation of student seminars, group discussions, projects, study tours and other competitions to improve student learning
- Purchased additional LCD projectors and increased the number of ICT- enabled classrooms
- Internet facility to faculty & students enhanced
- Neck-band amplifiers to teachers

#### 6.3.3 Examination and Evaluation

**Strategy -** To provide adequate facilities for the fair, impartial and disciplined conduct of examinations and adoption of examination reforms

#### Activities –

- Conduct of university examinations in a fair, impartial and disciplined manner
- Internal evaluation system unit tests, surprise tests, open book tests, seminars, group projects, etc.
- Provision of photocopies of answer sheets and revaluation facility for Part I students
- Organisation of paperless examination for computer department courses

#### 6.3.4 Research and Development

**Strategy -** Promotion of R & D through the provision of an enabling environment by combining motivation, financial assistance, fast-forwarding of research proposals and provision of required infrastructure

#### Activities -

- Provision of research grant / financial assistance for undertaking research work Rs. 60000/-
- Encouragement to undertake major & minor research projects & fast-forwarding of the same to the concerned agencies
- Encouragement for publishing research articles Articles published 49 International – 28 & National - 21
- Motivation to faculty to participate in international / national seminars, conferences and workshops 58 (International–06, National–14, Regional-38)
- Publication of ISSN numbered International Research Journal 'Review of Literature'
- Modernisation of science laboratories
- Subscription of e-journals & e-books (*Inflibnet* 6,000 e-journal & 31,35,000 e-books)
- Collaborations for research –
   Commonwealth Vocational University Kingdon
  - 1. Commonwealth Vocational University, Kingdom of Tonga & Indo Global Chamber of Commerce, Industries & Agriculture, Pune & Department of History, Devchand College, Arjunnagar

2. Department of Chemistry, DKTE, Ichalkaranji & Research Laboratory in Chemistry, Devchand College, Arjunnagar.

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

**Strategy** – Development of adequate and quality infrastructure consisting of buildings, equipments and utilities to enable students, faculty and administrative staff to perform to their highest potential

#### Activities -

- New library building constructed with spacious reading room on the area of 5000 sq ft.
- Provision of sufficient fund for the purchase of new titles & subscription of journals Books added (Reference books 183, Textbooks 57 & Journals 16)
- Competitive Examination Cell with computer facility in the library building
- LCD projectors purchased 04
- Modernisation & face lifting of science labs (Zoology, AgPM, Micro-Biology, Geography)
- Separate departmental rooms allotted to language, commerce and social science departments
- Renovation of ladies rest room & toilets
- Healthcare centre for staff & students equipped with additional instruments (I.V. Stand, Beds, B.P. Machine, Weighing Scale, Stretcher & Medical Kit)
- Beautification of campus through tree plantation
- Reading room in women's hostel

#### 6.3.6 Human Resource Management

**Strategy** - Management of human resources through a proper mix of mode of recruitment, assignment of responsibilities, motivation, training, appraisal, safety & welfare

#### Activities –

- Full time regular vacant posts filled through a due selection process.
- Vacant posts filled with ad hoc / temporary appointments as per the direction of state government 34 appointments.
- Deputation of faculty for participation in orientation, refresher & faculty development programmes
  - Orientation/Refresher Course 13
  - Short term Course 02
- Training / orientation programmes organised Induction training organised for new staff Oct. 2016
- API based appraisal of faculty
- Workshop on 'Training in Advanced Excel' organised for administrative staff under Lead College Scheme on 18/03/17 by Department of Commerce
- Departmental & individual presentations organised every year 14 & 16/10/2016
- Annual organisation of staff gathering to improve work culture-13/02/17
- Felicitation of achiever employees every year 15/08/2016

#### 6.3.7 Faculty and Staff recruitment

**Strategy -** To form a pool of competent & talented human resources drawn from different social backgrounds & across regional boundaries

#### Activities –

- Full time faculty & staff appointed as per the directions given by UGC & State government.
- Immediate requirement of faculty & staff is fulfilled through appointment of ad hoc / temporary teaching & administrative staff as per government norms *34 appointments*

#### 6.3.8 Industry Interaction / Collaboration

**Strategy** - To have vibrant collaborations with industry to promote education, research, placement & entrepreneurship

#### Activities –

- Collaborations with industry & institutions
  - 1. Nandini Travels Pvt. Ltd., Kolhapur & Department of History
  - 2. Yuva Foundation, Kolhapur & Department of History
  - 3. Security & Intelligence Services (India) Ltd., Regional Centre, Goa & Placement Cell, Devchand College, Arjunnagar
  - 4. Department of Chemistry, DKTE, Ichalkaranji & Research Laboratory in Chemistry, Devchand College, Arjunnagar
  - 5. Department of Sociology, New College, Kolhapur & Department of Sociology, Devchand College, Arjunnagar
  - 6. VSM College of Arts, Commerce & Science, Nipani & Department of English, Devchand College, Arjunnagar

#### 6.3.9 Admission of Students

**Strategy -** To put in place a hassle free & student friendly admission process with the proper use of manpower, infrastructure & technology

#### Activities –

- Meeting with the staff conducted by the principal to improve admission process at the beginning of year.
- Information about admission process communicated through advertisements in news papers, banners, notice boards & publication on website.
- Transparency maintained in the admission process.
- Admissions given according to the Minority Commission directives & government rules.
- Sports and cultural quota allocated in admission.
- Merit-cum-reservation policy employed.
- Provisional admissions given to students facing technical difficulty due to delayed results.
- Online admission process commenced.

#### 6.4 Welfare schemes for

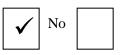
| Teaching        | Tea club, Felicitation,<br>Provision of credit facility through <i>Pathsanstha</i>   |
|-----------------|--|
| Non<br>teaching | Provision of credit facility through <i>Pathsanstha</i> and Felicitation   |
| Students        | <ol> <li>Student aid fund (Rs.16,230 /-)</li> <li>Financial assistance through management<br/>trust:Rs12,54,000/-</li> <li>a)Shri D.C.Shah-Suvarn Mohatsav Trust.</li> <li>b) Shri D.C.Shah &amp; A.D.Shah Trust.</li> </ol> |

6.5 Total corpus fund generated

Rs 15, 53,645/-

Yes

6.6 Whether annual financial audit has been done



6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | External |                | Internal |            |  |
|----------------|----------|----------------|----------|------------|--|
|                | Yes/No   | Agency         | Yes/No   | Authority  |  |
| Academic       | Yes      | Mock Peer Team | Yes      | Management |  |
| Administrative | -        | -              | Yes      | Management |  |

6.8 Does the University/ Autonomous College declare results within 30 days?

| For UG Programmes                              | Yes No 🗸                                   |
|--|--|
| For PG Programmes                              | Yes No 🗸                                   |
| 6.9 What efforts are made by the University/ A | utonomous College for Examination Reforms? |

NA

6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?

NA

#### 6.11 Activities and support from the Alumni Association

- 1. Three executive council meetings held [02/08/2016, 22/08/2016, 03/09/2016]
- 2. One AGM was held during the year [03/09/2016]
- 3. Members donated over Rs.19,000/-
- 4. Activities organized by Alumni Association
  - Guest lecture (Medical Awareness programme) on 'Basic Life Support' by Dr. Kiran Bhingarde 02/07/2016
  - Celebration of Yoga day on 21/06/2016 Yoga teacher by Shri. Pravin Patil
  - Felicitation of alumni for social work and contribution 16/02/2017

#### 6.12 Activities and support from the Parent-Teacher Association

- 1. Three Executive Council meetings held [02/08/2016, 22/08/2016, 03/09/2016]
- 2. One AGM was held during the year [03/09/2016]

#### 6.13 Development programmes for support staff

- 1. Deputation of staff for off campus training
- 2. Orientation meeting of administrative staff by the Principal
- 3. Improved facilities such as printers and computers, furniture to staff
- 4. Social gathering to improve work culture
- 6.14 Initiatives taken by the institution to make the campus eco-friendly
  - 1. Plastic free campus
  - 2. Plantation on campus
  - 3. Use of solar lamps & water heating system
  - 4. e-Waste material given for recycling to e-waste management company.
  - 5. Disposal of effluents of department of chemistry through the construction of Effluent Treatment Chamber

#### Criterion – VII

#### 7. Innovations and Best Practices

- 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.
  - 1. Induction programme for fresher faculty
  - 2. Bridge course for first year students
  - 3. Assembling scientific instruments from waste materials by Department of Physics
  - 4. Introduction of innovative skill development courses: Spectral interpretation, Music, Green House, Tourism, 2-D and 3-D animation and Pronunciation of English
  - 5. Student tutorship
  - 6. Awareness programme on *Cashless India* for students, vendors and traders
- 7.2. Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

| 1. | Proposal se   | nt to  | the university for new UG and PG courses                    |  |  |  |
|----|---|--------|---|--|--|--|
|    | Course  |        | Subject   |  |  |  |
|    | M. Sc.  | -      | Physics   |  |  |  |
|    | B.Sc. III   | -      | Electronics   |  |  |  |
|    | B.Sc. II  | -      | Statistics  |  |  |  |
|    | B.Sc. II  | -      | Microbiology  |  |  |  |
|    | B.A. III  | -      | Geography   |  |  |  |
| 2. | Introduction  | n of r | new UG and PG courses and Subjects                          |  |  |  |
|    | Course  |        | Subject   |  |  |  |
|    | B.Sc. III   | -      | Zoology   |  |  |  |
|    | B.Sc. III   | -      | Mathematics   |  |  |  |
|    | B.Sc. I   | -      | Microbiology  |  |  |  |
|    | B.A. I  | -      | NCC (Military Science)                                      |  |  |  |
| 2  | F 1.6.  | c      |   |  |  |  |
| 3. | Face-lifting  | -      |   |  |  |  |
| 4. |   |        | ix new skill development courses                            |  |  |  |
| 6. | Induction programme for newly appointed faculty (on probation and temporary)    |        |   |  |  |  |
| 7. | Bridge course for first year UG Students  |        |   |  |  |  |
| 8. | More number of collaborations with industries and academic institutions signed. |        |   |  |  |  |
| 9. |   |        | l machines installed in ladies rest room and ladies hostel. |  |  |  |

7.3 Give two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)

- 1. Social Outreach Programme for Farmers
- 2. NCC for Girls

#### \*Provide the details in annexure ( See Annexure III )

7.4 Contribution to environmental awareness / protection

- 1. Formation of Eco-restoration Club, Bio-vision Club, Green Corner for students
- 2. Plantation: 35 plants on campus and 200 plants off-campus
- 3. Effluent treatment chamber for managing chemical waste
- 4. 'Plastic free and Weed free village' campaign in Bastawade village
- 5. E-waste material given for recycling to e-waste management company
- 6. Water and soil analysis training to off-campus students

| 7.5 Whether environmental audit was conducted? | Yes | $\checkmark$ | No |  |  |
|--|-----|--------------|----|--|--|
|--|-----|--------------|----|--|--|

7.6 Any other relevant information the institution wishes to add.

- 1. Documentary prepared on a renowned novelist Mr. Mahadev More entitled *Pithakshar* by our faculty Dr. R. M. Salunkhe.
- 2. Industry-academia partnership with Tata Consultancy Services (TCS), Pune since 2014
- 3. Value education to students through collaboration with Gandhi Research Foundation, Jalgaon, Maharashtra
- 4. Two day programme on National Integration *Ek Sur, Ek Taal* by *Yuvak Biradari,* Mumbai, on 24-25 July 2016
- 5. Four days Jungle trekking camp in Dajipur 8-11 February 2017
- 6. A variety of programs conducted by students under different fora such as Science Association, , Biovision Club and Commerce Association

#### 8. Plans of institution for next year

- 1. To establish Interdisciplinary Common Research Facility Centre under DST-FIST
- 2. To send proposals for Post Graduate Courses (M.Sc.) in Physics and Chemistry
- 3. To start new specialization in Electronics at B.Sc.III and Geography at B.A.III
- 4. To start Microbiology and Statistics at B.Sc.II
- 5. To set up new laboratories for :
  - M.Sc. Physics
  - B.Sc-III Electronics
  - B.Sc-II Microbiology
  - B.A-III Geography
- 6. To commence outreach programme of Department of Space, Goverment of India, ISRO-IIRS (Indian Institute of Remote Sensing), Dehradun in Remote Sensing and Geographical Information System

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7. To organize international and national seminars & conferences

Name Dr. Lanka. L. P.

Name Dr. He

Signature of the Chairperson, IQAC

Signature of the Coordinator, IQAC

|     | Annexure-I       |               |           |  |                     |  |  |
|-----|------------------|---------------|-----------|--|---------------------|--|--|
| Sr. | Time             | Probable      | Academic  | Calendar of the year (2016-17) Activity    | Venue               |  |  |
| No. |                  | Date          | Day       |  |                     |  |  |
| 1   | 12:00 noon       | 30/04/2016    | Saturday  | Display of academic calendar               | Staff NB            |  |  |
| 2   | 7:30 am          | 01/05/2016    | Sunday    | Maharashtra Day                            | Open Air Theater    |  |  |
| 3   | 12:00 noon       | 15/06/2016    | Wednesday | Display of time table of all classes       | Office              |  |  |
| 4   | 11:00 am         | 15/06/2016    | Thursday  | Staff meeting No. 1                        | Staff room          |  |  |
| 5   | 11 to 12 noon    | 20/06/2016    | Monday    | IQAC meeting No. 1                         | JSM office          |  |  |
| 6   | 7:30 am          | 21/06/2016    | Tuesday   | International Yoga Day                     | Open Air Theater    |  |  |
| 7   | 11:00 am         | 24-25/06/2016 | Friday    | Programme on National Integration          | A-V Hall            |  |  |
| 8   | 11:00 am         | 29/06/2016    | Wednesday | UGC Committee meeting 1                    | Principals cabin    |  |  |
| 9   | 11 am to 5:00 pm | 01-07/07/2016 | Week      | Social Forestation Week: Tree Plantation   | Campus              |  |  |
| 10  | 11:00 to 5:00 pm | 02/07/2016    | Saturday  | Alumni Association function                | Silver Jubilee Hall |  |  |
| 11  | 11:00 am         | 07/07/2016    | Thursday  | Meeting of heads of departments            | Principals cabin    |  |  |
| 12  | 11:00 am         | 09/07/2016    | Saturday  | Meeting of COC                             | Principals cabin    |  |  |
| 13  | 10:00 am         | 11/07/2017    | Monday    | Meeting of Science heads                   | Principals cabin    |  |  |
| 14  | 11:00 am         | 13/07/2016    | Wednesday | Staff Academy Inauguration                 | Staff room          |  |  |
| 15  | 11:00 am         | 13/07/2016    | Wednesday | Notification of Budget Allocation          | Notice board        |  |  |
| 16  | 1:00 pm          | 23/07/2016    | Saturday  | Last date of submission of result analysis | IQAC                |  |  |
| 17  | 10:00 am         | 23/07/2016    | Saturday  | Celebration of tree conservation day       | Dept. of Chemistry  |  |  |
| 18  | 10:00 to 4:00 pm | 24/07/2016    | Sunday    | Yuvak Biradari Show-Udan                   | Silver Jubilee Hall |  |  |
| 19  | 10 to 06:00 pm   | 25/07/2016    | Monday    | Mock NAAC presentations                    | A-V room            |  |  |
| 20  | 10 to 06:00 pm   | 26/07/2016    | Tuesday   | Mock NAAC presentations                    | A-V room            |  |  |
| 21  | 10 to 06:00 pm   | 27/07/2016    | Wednesday | Mock NAAC presentations                    | A-V room            |  |  |
| 22  | 12:00 noon       | 27/07/2016    | Wednesday | Display of revised time table              | Circulation         |  |  |
| 23  | 11:00 am         | 03/08/2017    | Wednesday | Inauguration of Bio-Vision Club            | A-V Hall            |  |  |
| 24  | 11:00 am         | 11/08/2016    | Thursday  | Youth Festival preparatory meeting         | A-V Hall            |  |  |
| 25  | 9:00 am          | 12/08/2016    | Friday    | Celebration of International Youth Day     | A-V Hall            |  |  |
| 26  | 10:30 to 12:00   | 13/08/2016    | Saturday  | IQAC meeting No. 2                         | IQAC                |  |  |
| 27  | 11:00 am         | 13/08/2016    | Saturday  | Inauguration of Chemical Science Forum     | A-V Hall            |  |  |

| 28 | 9:30am             | 15/08/2016    | Monday     | Patriotic event on Independence Day, Inauguration of | Open air theater    |  |
|----|--------------------|---------------|------------|--|---------------------|--|
|    |                    |               |            | Avishkar and Green Corner                            |                     |  |
| 29 | 9:30 to 6:00pm     | 24/08/2016    | Wednesday  | National Conference Sociology and Political Science  | Silver Jubilee Hall |  |
| 30 | 9:30 to 6:00pm     | 25-26/08/2016 | Thu., Fri. | National Conference Economics                        | Silver Jubilee Hall |  |
| 31 | 10:30 to 12:00     | 25/08/2016    | Thursday   | Commerce association function                        | Open air theater    |  |
| 32 | 10:30 to 12:00     | 29/08/2016    | Monday     | History department function                          | Silver Jubilee Hall |  |
| 33 | 10:30 to 12:00     | 01/09/2016    | Thursday   | Economics department function Silver                 |                     |  |
| 34 | 10:30 am           | 03/09/2016    | Saturday   | Purchase committee meeting 1                         | Principals cabin    |  |
| 35 | 9:00 am            | 12/09/2016    | Saturday   | Lecture on career guidance for girls                 | Silver Jubilee Hall |  |
| 36 | 10:00 am           | 14/09/2016    | Monday     | Organ donation camp                                  | A-V Hall            |  |
| 37 | 10:30 to 12:00     | 22/09/2016    | Thursday   | Competitive exam function guest lecture              | Silver Jubilee Hall |  |
| 38 | 9:00 am to 5:00 pm | 23-24/09/2016 | Friday     | Two day workshop on Green House Technology           | Silver Jubilee Hall |  |
| 39 | 9:00 am            | 27/09/2016    | Tuesday    | Group Discussion on Women's Issues                   | Silver Jubilee Hall |  |
| 40 | 10:30 to 12:00     | 29/09/2016    | Thursday   | IQAC meeting No. 3: Presentation of AQAR to staff    | Principals cabin    |  |
| 41 | 10:30 to 12:00     | 30/09/2016    | Friday     | Submission of AQAR to NAAC                           |                     |  |
| 42 | 9:00 am            | 01/10/2016    | Saturday   | LMC meeting 1  | Principals cabin    |  |
| 43 | 10:30 to 12:00     | 03/10/2016    | Monday     | Swatchata Abhiyan                                    |                     |  |
| 44 | 10:00 am           | 04/10/2016    | Tuesday    | Blood donation camp                                  | Silver Jubilee Hall |  |
| 45 | 11:00 am           | 08/10/2016    | Saturday   | Poster Exhibition on Indian Women Achievers          | Silver Jubilee Hall |  |
| 46 |                    | 22/10 to      |            | Semester examinations                                |                     |  |
|    |                    | 26/11/2016    |            |  |                     |  |
| 47 | 11:00 am           | 15/10/2016    | Saturday   | UGC committee meeting 2                              | Principals cabin    |  |
| 48 | 10:00 am           | 24/10/2016    | Monday     | Peer team visit : Day 1                              |                     |  |
| 49 | 10:00 am           | 25/10/2016    | Tuesday    | Peer team visit : Day 2                              |                     |  |
| 50 | 10:00 am           | 26/10/2016    | Wednesday  | Peer team visit : Day 3                              |                     |  |
| 51 | 11:15 to 12:00     | 27/10/2016    | Thursday   | Staff meeting: Portion completion term 1             | A-V Hall            |  |
| 52 | 8:30 to 5:00 pm    | 03/11 to      |            | Placement training for science students by TCS pune  | A-V Hall            |  |
|    |                    | 12/11/2016    |            |  |                     |  |
| 53 | 12:00 noon         | 19/11/2016    | Saturday   | Staff meeting term 2                                 | A-V Hall            |  |
| 54 | 10:30 to 12:00     | 18-25/11/2016 | Week       | Staff Academy Lecture Series                         | Staff room          |  |
| 55 | 10:30 to 12:00     | 29/11/2016    | Tuesday    | NCC Day  | College campus      |  |
| 56 | 11:15 to 12:00     | 10/12/2016    | Saturday   | LMC meeting No. 2                                    | Principals cabin    |  |

| 58         10:30 to 12:00         10/12/2016         Saturday         Cultural Activity         Silver Jubile Hall           59         10:30 to 12:00         17/12/2016         Saturday         Lead College Activity         Silver Jubile Hall           61         0:03 to 12:00         19/12/2016         Monday         Nature and Adventure Club lecture         Silver Jubile Hall           61         9:00 am to 5:00 pm         20-22/12/2016         Annual Sports         Open Air Theater           62         10:30 to 6:00 pm         02/01/2017         Monday         Elocution compilation         Silver Jubilee Hall           63         10:30 to 6:00 pm         02/01/2017         Monday         Elocution compilation         Silver Jubilee Hall           64         10:30 to 6:00 pm         02/01/2017         Thursday         Annual social day         Silver Jubilee Hall           65         11:00 to 3:00 pm         05/01/2017         Thursday         Cultural Activity         Silver Jubilee Hall           66         10:30 to 1:2:00         19/01/2017         Thursday         Cultural Activity         Silver Jubilee Hall           67         8:00 to 5:00 pm         16:2:10/12/17         Statrday         Cultural Activity         Silver Jubilee Hall           70         10:30 to 12:00  | 57 | 11:15 to 12:00     | 10/12/2016    | Saturday  | Purchase committee meeting 2                     | Principals cabin    |
|--|----|--------------------|---------------|-----------|--|---------------------|
| 60         10:30 to 12:00         19/12/2016         Monday         Nature and Adventure Club lecture         Silver Jubilee Hall           61         9:00 am to 5:00 pm         20-22/12/2016         Annual Sports         Open Air Theater           62         10:30 to 12:00         31/12/2016         Saturday         Cultural Activity         Silver Jubilee Hall           63         10:30 to 6:00 pm         02/01/2017         Monday         Elocution compilation         Silver Jubilee Hall           64         10:30 to 6:00 pm         02/01/2017         Thursday         Annual social day         Silver Jubilee Hall           65         11:00 to 3:00 pm         05/01/2017         Thursday         Annual social day         Silver Jubilee Hall           66         12:00 to 5:00 pm         06/01/2017         Frizday         Prize distribution Sports         Silver Jubilee Hall           67         8:00 to 5:00 pm         16-21/01/2017         Week         Feedback Activities         Silver Jubilee Hall           68         10:30 to 12:00         16/01/2017         Thursday         Cultural Activity         Silver Jubilee Hall           70         10:30 to 12:00         28/01/2017         Monday         Communication skills and personality development         Silver Jubilee Hall           71         <  | 58 | 10:30 to 12:00     | 10/12/2016    | Saturday  | Cultural Activity                                | Silver Jubilee Hall |
| 61         9:00 am to 5:00 pm         20:22/12/2016         Annual Sports         Open Air Theater           62         10:30 to 12:00         31/12/2016         Saturday         Cultural Activity         Silver Jubilee Hall           63         10:30 to 6:00 pm         02/01/2017         Monday         Elocution compilation         Silver Jubilee Hall           64         10:30 to 6:00 pm         02/01/2017         Thure college Elocution compilation         Silver Jubilee Hall           65         11:00 to 3:00 pm         05/01/2017         Thursday         Annual social day         Silver Jubilee Hall           66         12:00 to 2:00 pm         06/01/2017         Friday         Prize distribution Sports         Silver Jubilee Hall           67         8:00 to 5:00 pm         16-21/01/2017         Week         Feedback Activities         Silver Jubilee Hall           68         10:30 to 12:00         19/01/2017         Thursday         Cultural Activity         Silver Jubilee Hall           69         10:30 to 12:00         28/01/2017         Monday         Communication skills and personality development         Silver Jubilee Hall           70         10:30 to 12:00         26/02/2017         Monday         Swayansiddha lecture/ demonstration         Open Air Theater           73         10:30 t   | 59 | 10:30 to 12:00     | 17/12/2016    | Saturday  | Lead College Activity                            | Silver Jubilee Hall |
| 62         10:30 to 12:00         31/12/2016         Saturday         Cultural Activity         Silver Jubile Hall           63         10:30 to 6:00 pm         02/01/2017         Monday         Elocution compilation         Silver Jubilee Hall           64         10:30 to 6:00 pm         02/01/2017         Monday         Elocution compilation         Silver Jubilee Hall           65         11:00 to 3:00 pm         05/01/2017         Thursday         Annual social day         Silver Jubilee Hall           66         12:00 to 2:00 pm         06/01/2017         Friday         Prize distribution Sports         Silver Jubilee Hall           67         8:00 to 5:00 pm         16-21/01/2017         Week         Feedback Activities         Silver Jubilee Hall           68         10:30 to 12:00         19/01/2017         Thursday         Cultural Activity         Silver Jubilee Hall           69         10:30 to 12:00         28/01/2017         Saturday         Cultural Activity         Silver Jubilee Hall           71         8:00 am         08/02/2017         Wednesday         Jungle trekking camp  | 60 | 10:30 to 12:00     | 19/12/2016    | Monday    | Nature and Adventure Club lecture                | Silver Jubilee Hall |
| 63         10:30 to 6:00 pm         02/01/2017         Monday         Elocution compilation         Silver Jubilee Hall           64         10:30 to 6:00 pm         02/03/01/2017         Inter college Elocution compilation         Silver Jubilee Hall           65         11:00 to 3:00 pm         05/01/2017         Thursday         Annual social day         Silver Jubilee Hall           66         12:00 to 2:00 pm         06/01/2017         Friday         Prize distribution Sports         Silver Jubilee Hall           67         8:00 to 5:00 pm         16-21/01/2017         Week         Feedback Activities         Silver Jubilee Hall           68         10:30 to 12:00         28/01/2017         Murday         Cultural Activity         Silver Jubilee Hall           69         10:30 to 12:00         28/01/2017         Monday         Communication skills and personality development         Silver Jubilee Hall           70         10:30 to 12:00         06/02/2017         Monday         Staff sports games         Open Air Theater           71         8:00 am         08/02/2017         Wendesday         Jungle trekking camp         A-V Hall           71         11:00 am         16-18/02/2017         Monday         Swayamsidha lecture/ demonstration         Open Air Theater           74         8:  | 61 | 9:00 am to 5:00 pm | 20-22/12/2016 |           | Annual Sports                                    | Open Air Theater    |
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| 7211:00 am16-18/02/201703 daysStaff sports gamesOpen Air Theater7310:30 to 12:0020/02/2017MondaySwayamsiddha lecture/ demonstrationOpen Air Theater748:30 to 5:00 pm20/02 to<br>03/03/2017Placement Training by TCS PuneA-V Hall759:00 am21/02/2017TuesdayHistory department functionClass rooms7610:30 to 12:0025/02/2017SaturdayLead college LecturesSilver Jubilee Hall7711:15 to 12:0025/02/2017SaturdaySociology functionSilver Jubilee Hall7810:30 to 12:0027/02/2017WednesdayScience Association functionSilver Jubilee Hall7912:00 noon01/03/2017WednesdayScience Association functionSilver Jubilee Hall8011:15 to 12:0001/03/2017WednesdayIQAC meeting 4Silver Jubilee Hall8111:15 to 12:0014/03/2017TuesdayD.C. Shah Memorial. Lecture SeriesSilver Jubilee Hall8211:00 am29/03/2017WednesdaySubmission of portion completion and self appraisalIQAC832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall   | 70 | 10:30 to 12:00     | 06/02/2017    | Monday    | Communication skills and personality development | Silver Jubilee Hall |
| 7310:30 to 12:0020/02/2017MondaySwayamsiddha lecture/ demonstrationOpen Air Theater748:30 to 5:00 pm20/02 to<br>03/03/2017Placement Training by TCS PuneA-V Hall759:00 am21/02/2017TuesdayHistory department functionClass rooms7610:30 to 12:0025/02/2017SaturdayLead college LecturesSilver Jubilee Hall7711:15 to 12:0025/02/2017SaturdaySociology functionSilver Jubilee Hall7810:30 to 12:0027/02/2017MondayLiterary Association functionSilver Jubilee Hall7912:00 noon01/03/2017WednesdayScience Association functionSilver Jubilee Hall8011:15 to 12:0001/03/2017WednesdayIQAC meeting 4Silver Jubilee Hall8111:15 to 12:0014/03/2017TuesdayD.C. Shah Memorial. Lecture SeriesSilver Jubilee Hall8211:00 am29/03/2017WednesdaySubmission of portion completion and self appraisalIQAC832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall   | 71 | 8:00 am            | 08/02/2017    | Wednesday | Jungle trekking camp                             |                     |
| 748:30 to 5:00 pm20/02 to<br>03/03/2017Placement Training by TCS PuneA-V Hall759:00 am21/02/2017TuesdayHistory department functionClass rooms7610:30 to 12:0025/02/2017SaturdayLead college LecturesSilver Jubilee Hall7711:15 to 12:0025/02/2017SaturdaySociology functionSilver Jubilee Hall7810:30 to 12:0027/02/2017MondayLiterary Association functionSilver Jubilee Hall7912:00 noon01/03/2017WednesdayScience Association functionSilver Jubilee Hall8011:15 to 12:0001/03/2017WednesdayIQAC meeting 4Silver Jubilee Hall8111:15 to 12:0014/03/2017TuesdayD.C. Shah Memorial. Lecture SeriesSilver Jubilee Hall8211:00 am29/03/2017WednesdaySubmission of portion completion and self appraisalIQAC832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall  | 72 | 11:00 am           | 16-18/02/2017 | 03 days   | Staff sports games                               | Open Air Theater    |
| 103/03/2017111759:00 am21/02/2017TuesdayHistory department functionClass rooms7610:30 to 12:0025/02/2017SaturdayLead college LecturesSilver Jubilee Hall7711:15 to 12:0025/02/2017SaturdaySociology functionSilver Jubilee Hall7810:30 to 12:0027/02/2017MondayLiterary Association functionSilver Jubilee Hall7912:00 noon01/03/2017WednesdayScience Association functionSilver Jubilee Hall8011:15 to 12:0001/03/2017WednesdayIQAC meeting 4Silver Jubilee Hall8111:15 to 12:0014/03/2017TuesdayD.C. Shah Memorial. Lecture SeriesSilver Jubilee Hall8211:00 am29/03/2017WednesdaySubmission of portion completion and self appraisalIQAC832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall   | 73 | 10:30 to 12:00     | 20/02/2017    | Monday    | Swayamsiddha lecture/ demonstration              | Open Air Theater    |
| 759:00 am21/02/2017TuesdayHistory department functionClass rooms7610:30 to 12:0025/02/2017SaturdayLead college LecturesSilver Jubilee Hall7711:15 to 12:0025/02/2017SaturdaySociology functionSilver Jubilee Hall7810:30 to 12:0027/02/2017MondayLiterary Association functionSilver Jubilee Hall7912:00 noon01/03/2017WednesdayScience Association functionSilver Jubilee Hall8011:15 to 12:0001/03/2017WednesdayIQAC meeting 4Silver Jubilee Hall8111:15 to 12:0014/03/2017TuesdayD.C. Shah Memorial. Lecture SeriesSilver Jubilee Hall8211:00 am29/03/2017WednesdaySubmission of portion completion and self appraisalIQAC832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall   | 74 | 8:30 to 5:00 pm    | 20/02 to      |           | Placement Training by TCS Pune                   | A-V Hall            |
| 7610:30 to 12:0025/02/2017SaturdayLead college LecturesSilver Jubilee Hall7711:15 to 12:0025/02/2017SaturdaySociology functionSilver Jubilee Hall7810:30 to 12:0027/02/2017MondayLiterary Association functionSilver Jubilee Hall7912:00 noon01/03/2017WednesdayScience Association functionSilver Jubilee Hall8011:15 to 12:0001/03/2017WednesdayIQAC meeting 4Silver Jubilee Hall8111:15 to 12:0014/03/2017TuesdayD.C. Shah Memorial. Lecture SeriesSilver Jubilee Hall8211:00 am29/03/2017WednesdaySubmission of portion completion and self appraisalIQAC832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall   |    |                    | 03/03/2017    |           |  |                     |
| 7711:15 to 12:0025/02/2017SaturdaySociology functionSilver Jubilee Hall7810:30 to 12:0027/02/2017MondayLiterary Association functionSilver Jubilee Hall7912:00 noon01/03/2017WednesdayScience Association functionSilver Jubilee Hall8011:15 to 12:0001/03/2017WednesdayIQAC meeting 4Silver Jubilee Hall8111:15 to 12:0014/03/2017TuesdayD.C. Shah Memorial. Lecture SeriesSilver Jubilee Hall8211:00 am29/03/2017WednesdaySubmission of portion completion and self appraisalIQAC832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall   | 75 | 9:00 am            | 21/02/2017    | Tuesday   | History department function                      | Class rooms         |
| 7810:30 to 12:0027/02/2017MondayLiterary Association functionSilver Jubilee Hall7912:00 noon01/03/2017WednesdayScience Association functionSilver Jubilee Hall8011:15 to 12:0001/03/2017WednesdayIQAC meeting 4Silver Jubilee Hall8111:15 to 12:0014/03/2017TuesdayD.C. Shah Memorial. Lecture SeriesSilver Jubilee Hall8211:00 am29/03/2017WednesdaySubmission of portion completion and self appraisalIQAC832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall  | 76 | 10:30 to 12:00     | 25/02/2017    | Saturday  |  | Silver Jubilee Hall |
| 7912:00 noon01/03/2017WednesdayScience Association functionSilver Jubilee Hall8011:15 to 12:0001/03/2017WednesdayIQAC meeting 4Silver Jubilee Hall8111:15 to 12:0014/03/2017TuesdayD.C. Shah Memorial. Lecture SeriesSilver Jubilee Hall8211:00 am29/03/2017WednesdaySubmission of portion completion and self appraisalIQAC832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall  | 77 | 11:15 to 12:00     | 25/02/2017    | Saturday  | Sociology function                               | Silver Jubilee Hall |
| 8011:15 to 12:0001/03/2017WednesdayIQAC meeting 4Silver Jubilee Hall8111:15 to 12:0014/03/2017TuesdayD.C. Shah Memorial. Lecture SeriesSilver Jubilee Hall8211:00 am29/03/2017WednesdaySubmission of portion completion and self appraisalIQAC832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall  | 78 | 10:30 to 12:00     | 27/02/2017    | Monday    | Literary Association function                    | Silver Jubilee Hall |
| 8111:15 to 12:0014/03/2017TuesdayD.C. Shah Memorial. Lecture SeriesSilver Jubilee Hall8211:00 am29/03/2017WednesdaySubmission of portion completion and self appraisalIQAC832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall  | 79 | 12:00 noon         | 01/03/2017    | Wednesday | Science Association function                     | Silver Jubilee Hall |
| 8211:00 am29/03/2017WednesdaySubmission of portion completion and self appraisalIQAC832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall  | 80 | 11:15 to 12:00     | 01/03/2017    | Wednesday |  | Silver Jubilee Hall |
| 832:00 pm01/04/2017SaturdayPersonal file submission to IQACIQAC8410:00 am13/04/2017ThursdayCashless TrainingSilver Jubilee Hall  | 81 | 11:15 to 12:00     | 14/03/2017    | Tuesday   | D.C. Shah Memorial. Lecture Series               | Silver Jubilee Hall |
| 84     10:00 am     13/04/2017     Thursday     Cashless Training     Silver Jubilee Hall  | 82 | 11:00 am           | 29/03/2017    | Wednesday |  | IQAC                |
|  | 83 | 2:00 pm            | 01/04/2017    | Saturday  | Personal file submission to IQAC                 | IQAC                |
| 85         11:15 to 12:00         28/04/2017         Friday         Staff meeting         A-V Hall   | 84 | 10:00 am           | 13/04/2017    | Thursday  | Cashless Training                                | Silver Jubilee Hall |
|  | 85 | 11:15 to 12:00     | 28/04/2017    | Friday    | Staff meeting                                    | A-V Hall            |

Principal

#### Annexure-II (A)

#### DEVCHAND COLLEGE, ARJUNNAGAR Summary of Feedback on Teachers' from Students Academic Year 2016-2017

| Sr No. | Academic Year 2010<br>Name of Teacher  | Average Percentage Score |
|--------|--|--------------------------|
| 1      | Prof. P. B. Shiledar                   | 90.6                     |
| 2      | Prof .(Smt.) A. N. Khot                | 93.7                     |
| 3      | Prof. (Smt.) S. A. Jadhav              | 87.1                     |
| 4      | Prof. V. S. Rendalkar                  | 86.0                     |
| 5      | Dr. S. S. Rupe                         | 89.7                     |
| 6      | Dr. C. M. Naik                         | 91.7                     |
| 7      | Prof. A. L. Gadiwadd                   | 82.1                     |
| 8      | Dr. R. A. Waingade                     | 90.0                     |
| 9      | Dr. S. B. Yadav                        | 89.1                     |
| 10     | Prof. S. G. Nhivekar                   | 87.1                     |
| 11     | Dr. V. D. Gaikwad                      | 91.7                     |
| 12     | Prof. (Smt.) A. S. Kamble              | 88.6                     |
| 13     | Dr. P. M. Herekar                      | 92.4                     |
| 14     | Dr. (Smt.) S. G. Mulik                 | 94.3                     |
| 15     | Prof. M. M. Bagban                     | 87.0                     |
| 16     | Prof. R. K. Diwakar                    | 91.8                     |
| 17     | Prof. S. P. Chavan                     | 95.2                     |
| 18     | Dr. A. A. Wali                         | 81.7                     |
| 19     | Dr. P. Y. Patil                        | 92.3                     |
| 20     | Dr. (Smt.) V. S. Khude                 | 93.2                     |
| 21     | Dr. P. D. Shirgave                     | 94.2                     |
| 22     | Dr. L. P. Lanka                        | 93.2                     |
| 23     | Dr. S. D. Patil                        | 85.9                     |
| 24     | Dr. A. A. Ramteke                      | 84.9                     |
| 25     | Prof. A. B. Gurav                      | 86.5                     |
| 26     | Dr. P. P. Shah                         | 94.4                     |
| 27     | Prof. A. G. Wandre                     | 92.1                     |
| 28     | Dr. (Smt.) A. B. Nadgouda              | 85.4                     |
| 29     | Prof. P. G. Chapkhane                  | 79.0                     |
| 30     | Dr. (Smt.) S. S. Desai                 | 85.8                     |
| 31     | Dr. K. V. Gurav                        | 87.2                     |
| 32     | Dr. C. M. Kanamadi                     | 86.1                     |
| 33     | Dr. (Smt.) S. S. Patil                 | 85.1                     |
| 34     | Dr. R. M. Salunkhe                     | 84.8                     |
| 35     | Dr. (Smt.) A. S. Maniyar               | 82.6                     |
| 36     | Dr. (Smt.) S. S. Desai (Dept. of Soc.) | 83.7                     |
| 37     | Dr. (Smt.) A. S. Chikhalikar           | 84.3                     |
| 38     | Prof. B. G. Patil                      | 90.3                     |
| 39     | Dr. R. S. Mhopare                      | 87.4                     |
| 40     | Dr. (Smt.) G. D. Inagel                | 90.3                     |
| 41     | Prof. L. N. Shikalgar                  | 83.0                     |

Peele " Feedback Analysis Committee

Principal

#### Annexure-II (B)

#### DEVCHAND COLLEGE, ARJUNNAGAR

| -                           |   | Percentage of Parents whose Opinions are |                         |                          |                             |          |      |
|-----------------------------|---|--|-------------------------|--------------------------|-----------------------------|----------|------|
| Type of Facility or Service |   | Excellent                                | Very<br>Good            | Good                     | Average                     | Poor     | Tota |
| 1                           | The Teaching-Learning<br>Environment  | 45.45                                    | 35.06                   | 16.88                    | 1.30                        | 1.30     | 100  |
| 2                           | Competence and<br>communication of teachers   | 25.97                                    | 40.26                   | 32.47                    | 0.00                        | 1.299    | 100  |
| 3                           | Transparency in admission<br>process  | 07.79                                    | 07.79                   | 37.66                    | 25.97                       | 20.78    | 100  |
| 4                           | Encouragement to students for<br>participation in curricular and<br>extracurricular activities  | 25.97                                    | 44.16                   | 25.97                    | 03.90                       | 0.00     | 100  |
| 5                           | Infrastructure facilities (Library,<br>Class rooms, Hostel, Sport<br>Facilities etc)  | 24.68                                    | 35.06                   | 33.77                    | 02.60                       | 03.90    | 100  |
| 6                           | Learning resources such as<br>library, internet, computer   | 24.00                                    | 33.33                   | 28.00                    | 13.33                       | 01.33    | 100  |
| 7                           | Support services (Canteen,<br>Career counselling cell,<br>Grievance redressal etc)  | 22.08                                    | 18.18                   | 36.36                    | 19.48                       | 3.90     | 100  |
| 8                           | Career oriented programs and<br>skill development courses   | 15.58                                    | 25.97                   | 36.36                    | 19.48                       | 2.60     | 100  |
| 9                           | Value based education   | 31.17                                    | 35.06                   | 23.38                    | 07.79                       | 02.60    | 100  |
| 10                          | Parent-college communication  | 06.85                                    | 24.66                   | 43.84                    | 19.18                       | 05.48    | 100  |
|                             | General Remarks/ Suggestions<br>College faculty is excellent.<br>Scope for improvement in - (i) ac<br>(iii) quality and quantity of bench | imission pro                             | cess, (ii)<br>ooms. (iv | college (<br>/) faciliti | liscipline,<br>es in colleg | e cantee | en.  |

#### Feedback of Parents about Quality of Institution Facilities and Services Academic Year 2016-2017

Rold.

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#### Annexure-II (C)

#### DEVCHAND COLLEGE, ARJUNNAGAR

#### Summary of Feedback obtained from Parents about Quality of Institution Facilities and Services Academic Year 2016-2017

|    | ated on Five Point Scale: 1 = Excellent<br>Type of Facility or Service   | Average Score              |
|----|--|----------------------------|
| 1  | The Teaching-Learning<br>Environment   | 1.78                       |
| 2  | Competence and communication<br>of teachers  | 2.10                       |
| 3  | Transparency in admission<br>process   | 3.44                       |
| 4  | Encouragement to students for<br>participation in curricular and<br>extracurricular activities   | 2.08                       |
| 5  | Infrastructure facilities (Library,<br>Class rooms, Hostel, Sport<br>Facilities etc)   | 2.26                       |
| 6  | Learning resources such as library,<br>internet, computer  | 2.35                       |
| 7  | Support services (Canteen, Career<br>counselling cell, Grievance<br>redressal etc)   | 2.65                       |
| 8  | Career oriented programs and skill<br>development courses  | 2.68                       |
| 9  | Value based education  | 2.16                       |
| 10 | Parent-college communication   | 2.92                       |
|    | General Remarks/ Suggestions:-<br>College faculty is excellent.<br>Scope for improvement in -<br>(i) admission process, (ii) college disc<br>(iii) quality and quantity of benches in<br>(iv) facilities in college canteen. | cipline,<br>n class rooms. |

(Evaluated on Five Point Scale: 1 = Excellent quality to 5 = Poor quality)

Platel.

Convenor, Feedback Analysis Committee

Principal

#### Annexure-II (D)

#### DEVCHAND COLLEGE, ARJUNNAGAR

#### Summary of Feedback from Alumni on Curricular Aspects Academic Year 2016-2017

(Evaluated on Five Point Scale: 1 = Excellent quality to 4 = Average)

|    | Curricular Aspects   | Average Score |  |  |  |
|----|--|---------------|--|--|--|
| 1  | Relevance of curricula to contemporary period  | 1.58          |  |  |  |
| 2  | Knowledge level of course  | 1.75          |  |  |  |
| 3  | Contribution of course in enhancing employability  | 2.08          |  |  |  |
| 4  | Research motivation  | 2.50          |  |  |  |
| 5  | Enhancement of leadership qualities  | 1.82          |  |  |  |
| 6  | Technical skills   | 2.18          |  |  |  |
| 7  | Skill development courses  | 2.00          |  |  |  |
| 8  | Teachers' performance  | 1.58          |  |  |  |
| 9  | Environmental and social awareness content   | 1.92          |  |  |  |
| 10 | Contribution in personality development  | 1.75          |  |  |  |
|    | General Remarks/ Suggestions:-         1. Start applied course for each subject.         2. Start industry related courses.         3. Need more efficient way to handle overcrowded campus and classes. |               |  |  |  |

PCold' Convenor,

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#### Annexure-II (E)

#### **DEVCHAND COLLEGE, ARJUNNAGAR** Feedback from Alumni on Curricular Aspects Academic Year 2016-2017

|    |   | Numbe        | r of Alumni  | with Op | oinions |       |  |  |
|----|---|--------------|--------------|---------|---------|-------|--|--|
|    | Curricular Aspects                                | Excellent    | Very<br>Good | Good    | Average | Total |  |  |
| 1  | Relevance of curricula to contemporary period     | 6            | 5            | 1       | 0       | 12    |  |  |
| 2  | Knowledge level of course                         | 4            | 7            | 1       | 0       | 12    |  |  |
| 3  | Contribution of course in enhancing employability | 3            | 5            | 4       | 0       | 12    |  |  |
| 4  | Research motivation                               | 3            | 2            | 5       | 2       | 12    |  |  |
| 5  | Enhancement of leadership qualities               | 6            | 2            | 2       | 1       | 11    |  |  |
| 6  | Technical skills                                  | 2            | 6            | 2       | 1       | 11    |  |  |
| 7  | Skill development courses                         | 4            | 4            | 4       | 0       | 12    |  |  |
| 8  | Teachers' performance                             | 6            | 5            | 1       | 0       | 12    |  |  |
| 9  | Environmental and social awareness content        | 3            | 7            | 2       | 0       | 12    |  |  |
| 10 | Contribution in personality development           | 6            | 4            | 1       | 1       | 12    |  |  |
|    | General Remarks/ Suggestions:-                    |              |              |         |         |       |  |  |
|    | 1. Start applied course for each subject.         |              |              |         |         |       |  |  |
|    | 2. Start industry related courses.                |              |              |         |         |       |  |  |
|    | 3. Need more efficient way to handle ov           | vercrowded c | ampus and c  | lasses. |         |       |  |  |

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#### Annexure-II (F)

#### DEVCHAND COLLEGE, ARJUNNAGAR

#### Feedback from Alumni on Curricular Aspects Academic Year 2016-2017

| Curricular Aspects |  | Percentage of Alumni with Opinions |              |       |         |       |
|--------------------|--|------------------------------------|--------------|-------|---------|-------|
|                    |  | Excellent                          | Very<br>Good | Good  | Average | Total |
| 1                  | Relevance of curricula to contemporary period                        | 50.00                              | 41.67        | 08.33 | 0.00    | 100   |
| 2                  | Knowledge level of course  | 33.33                              | 58.33        | 08.33 | 0.00    | 100   |
| 3                  | Contribution of course in enhancing employability                    | 25.00                              | 41.67        | 33.33 | 0.00    | 100   |
| 4                  | Research motivation  | 25.00                              | 16.67        | 41.67 | 16.67   | 100   |
| 5                  | Enhancement of leadership qualities                                  | 54.55                              | 18.18        | 18.18 | 9.09    | 100   |
| 6                  | Technical skills   | 18.18                              | 54.55        | 18.18 | 9.09    | 100   |
| 7                  | Skill development courses  | 33.33                              | 33.33        | 33.33 | 0.00    | 100   |
| 8                  | Teachers' performance  | 50.00                              | 41.67        | 08.33 | 0.00    | 100   |
| 9                  | Environmental and social awareness content                           | 25.00                              | 58.33        | 16.67 | 0.00    | 100   |
| 10                 | Contribution in personality development                              | 50.00                              | 33.33        | 8.33  | 8.33    | 100   |
|                    | General Remarks/ Suggestions:-                                       |                                    |              |       |         |       |
|                    | 1. Start applied course for each subject.                            |                                    |              |       |         |       |
|                    | 2. Start industry related courses.                                   |                                    |              |       |         |       |
|                    | 3. Need more efficient way to handle overcrowded campus and classes. |                                    |              |       |         |       |

e Convenor,

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#### **Annexure-III**

#### **BEST PRACTICE: 1**

#### SOCIAL OUTREACH PROGRAMME FOR FARMERS

#### **Context:**

Devchand College is situated in the rural area where agriculture is the main source of livelihood for the people. However, majority of the farmers follow traditional farming practices. They are unaware of the new technologies which are available for better farm yields. There is no agency in the vicinity that provides the know-how of new technologies to the farmers. Our college provides a platform to farmers directly and also to students with agricultural background to acquire knowledge of new technologies and new trends in agriculture. Hence, the outreach programme.

#### Goals

- 1. To create awareness about new technologies and trends in farming sector
- 2. To motivate students to pursue agro-based entrepreneurship careers
- 3. To motivate farmers to do eco-friendly agriculture
- 4. To increase farm yields, and thus, enhance their standard of living

#### Practice

It has been the tradition of the college to facilitate farmers in the vicinity by soil and water testing at minimal costs and arranging awareness camps in the villages. For instance, soil testing camp in Khadakewada village was organized in the year 2015. During 2016-17, the scope of activities was widened by organizing the following activities.

| Sr.No. | Activities                                 | Date                        |
|--------|--|-----------------------------|
| 1.     | Horticulture- nursery for plant sapling    | June, 2016 to November 2016 |
| 2.     | Two day workshop on Green House Technology | 23-24 September, 2016       |
| 3.     | Soil and water testing                     | As required                 |

Our college has developed a full-fledged horticulture nursery on the campus in which saplings of vegetables such as tomato, chilli, capsicum, brinjal, cabbage, drumstick, turmeric and flower plants like marigold, chrysanthemums are raised. During 2016-17, 3.5 lakh saplings were supplied to 150 farmers belonging to 20 villages from both the states of Maharashtra and Karnataka. The saplings were distributed at a reasonable rate on no-profit-no-loss basis.

The college organised two day workshop on 'Green House Technology' dated 23-24 September, 2016. Over 100 farmers and 100 students from 8 different colleges actively participated in the workshop. Seven experts shared their expertise with the participants

| Sr. No. | Name of Expert            | Торіс                            |
|---------|---------------------------|----------------------------------|
| 1       | Mr. Harshwardhan Panasare | Setting up of Green house        |
| 2       | Mr. Venugopal Reddy       | Crop management in Green house   |
| 3       | Mr. Akash Sutar           | Bio-pesticides                   |
| 4       | Mr. A.B. Patil            | Government Schemes and Subsidies |
| 5       | Mr. Girish Kulkarni       | Digital Agriculture              |
| 6       | Mr. Mohan Apate           | Organic farming                  |
| 7       | Mr. Sachin Shelar         | Crop pattern in Green house      |

Water and Soil Testing Centre in the college has significantly contributed in creating awareness among farmers about the importance of soil health and its significance. In 2016-17, 19 soil

samples and the same number of water samples were tested and proper remedies were recommended to farmers.

#### **Obstacles faced**

- 1. Difficulty in convincing farmers about the new technologies
- 2. Green house technology was found to be out of reach for economically weaker farmers.

#### Strategies adopted to overcome them

- 1. Farmers were convinced about the use of new technologies through interaction with experts and assurance of more income generation through them was given.
- 2. Information about government schemes and subsidies for setting up green houses were discussed.

#### **Impact of the Practice**

- 1. More number of farmers benefited due to nursery saplings.
- 2. Farmers were acquainted with green house technology.
- 3. Farmers took interest in knowing the soil health report of their samples.

\*\*\*\*

#### **Best Practice: 2**

#### NCC FOR GIRLS

#### Context

In the current scenario in our country, atrocities against women are increasing and we are aware that higher education institutions need to address this issue by aggressively pursuing women's safety and empowerment measures. In our college, 50.6 % of students are girls who hail from rural areas. The college has the tradition of conducting awareness and empowerment activities for girls through fora like *Swayamsiddha Sachetana Forum*, NSS and NCC. In 2016-17, as part of strengthening women empowerment policy, the college started NCC programme for girls.

#### Goals

- 1. To enhance physical fitness of girls
- 2. To inculcate leadership traits and instil confidence
- 3. To provide new avenues for career advancement in defence services
- 4. To inculcate social values and responsibilities

#### Practice

During 2016-17, 180 girls applied to join NCC program in the college. However, ten girls were selected as per NCC admission norms of 33% reservation for girls out of the total intake. In order to achieve the goals mentioned above, the NCC programme was systematically designed and implemented throughout the year. The work schedule of 4 hours per week was followed as per government directive.

As per NCC induction procedure, the girls' physical fitness was tested. Activities like drills, weapon training, map reading, rescue operations and health-hygiene were conducted. For their self-development and to create a sense of service to the society the following activities were conducted.

| Sr.No. | Activity                                 | Date                   |
|--------|--|------------------------|
| 1      | Yoga training for 15 days                | 5/6/2016 to 20/06/2016 |
| 2      | Plantation                               | 5/07/2016              |
| 3      | Cleanliness campaign at Ramnagar, Nipani | 12/08/2016             |
| 4      | Swachha Bharat Abhiyan cycle rally       | 04/10/2016             |
| 5      | Road Safety Programme                    | 12/04/2017             |

Along with traditional careers for girls, NCC opens new avenues of jobs in defence services like army, navy, air force, Border Security Force (BSF), Central Rapid Police Force (CRPF), police, State Reserve Police Force (SRPF) and Indo-Tibetan Police Force (ITPF). Rigorous training was imparted to girls to achieve the goals.

#### **Obstacles faced**

- 1. Girls were found anaemic.
- 2. Lack of awareness about career prospects in defence services.

#### Strategies adopted to overcome them

- 1. Expert lecture by a dietician was organized.
- 2. Guest lecture on career opportunities in defence services arranged for them.

#### **Impact of the Practice**

- 1. Improvement in physical fitness of the girls observed.
- 2. Leadership qualities and confidence level increased.
- 3. Awareness about career opportunities increased.

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